

## SEALANTS CAULKS **ADHESIVES**

500 East Remington Road, Schaumburg, Illinois 60173

U.S. Department of Labor Occupational Safety and Health Administration (Non-Mandatory Form)



Phone (708) 843-1818 ay be used to comply with SHA's Hazard Communication Standard, 9 CFR 1910, 1200. Standard must be

| ny item is not ap<br>nust be marked to                     | ladicale that               |  |  |  |  |              |              |
|--|-----------------------------|--|--|--|--|--------------|--------------|
|  | morcare                     |  |  |  |  |              |              |
|  |                             |  |  |  |  |              |              |
| Emergency Telephone Number 708/843-1844                    |                             |  |  |  |  |              |              |
| Telephone Number for Information 708/843-1818              |                             |  |  |  |  |              |              |
| Date Prepared May 1, 1991 Signature of Preparer (Optional) |                             |  |  |  |  |              |              |
|  |                             |  |  |  |  | Other Limits |              |
|  |                             |  |  |  |  | Recommended  | % (Optional) |
|  | 30                          |  |  |  |  |              |              |
|  | 6                           |  |  |  |  |              |              |
|  | 44                          |  |  |  |  |              |              |
|  |                             |  |  |  |  |              |              |
|  |                             |  |  |  |  |              |              |
|  |                             |  |  |  |  |              |              |
|  | 1,0                         |  |  |  |  |              |              |
|  | 1.0                         |  |  |  |  |              |              |
|  | 1.0<br>N/A                  |  |  |  |  |              |              |
| ly estimate)   |                             |  |  |  |  |              |              |
| ly estimate)   | N/A                         |  |  |  |  |              |              |
| LÝ ESTIMATE)   | N/A                         |  |  |  |  |              |              |
|  | N/A<br>4.8                  |  |  |  |  |              |              |
| LÝ ESTIMATE)   | N/A                         |  |  |  |  |              |              |
|  | N/A<br>4.8                  |  |  |  |  |              |              |
|  | Other Limits<br>Recommended |  |  |  |  |              |              |

Fire and Explosion Hazards

-I soulled

KEEP. WORK AREAS FREE OF IGNITION USE FOG NOZZLE WHEN USING WATER.

CLOSED METAL CONTAINERS MAY EXPLODE WHEN EXPOSED TO EXTREME HEAT.

OSHA 174, Sept. 1985

| Section V - I               | Reactivity Dat                        | а      | ,  |           |                   |               | BARTON CONTRACTOR OF THE PARTY  |             |
|-----------------------------|---------------------------------------|--------|--|-----------|-------------------|---------------|--|-------------|
| Stability                   | Unstable                              | T      | Conditions to Avoid  |           |                   |               |  |             |
|                             | Stable                                | -      |  | HEAT,     | SPARK, OPEN F     | LAME AND FI   | RE   |             |
| - Compatibility             | 11/11/11                              | XX     |  |           |                   | **            |  |             |
|                             | Materials to Avoid                    | 5      | TRONG OXIDIZING AGENT  | IS LIKE I | TUTILD CHI UDINE  | UNACEN VND TN | DOCU OUTTO   |             |
| Hazardous Dec               | omposition or Byp                     | roduct | IS   |           |                   |               |  |             |
| Hazardous<br>Polymerization | May Occur                             |        | UNDER FIRE CON   | NONE KN   |                   | 10KE, CO2 A   | ND FIRE.   |             |
| * **                        | Will Not Occur                        | XX     |  | HOHE KI   | IOWN              |               |  | <del></del> |
| Section VI - I              | Health Hazard                         | Date   | 2  |           |                   |               |  |             |
| Route(s) of Entry           |                                       | ation? | )  | Skin?     |                   |               | •  |             |
| Health Hazards              | Acute and Chroni                      | al     | YES  | Skinz     | YES               | Ingestio      | on? YES  |             |
|                             |                                       |        | NOT DETERMINED.  |           |                   |               | ·  |             |
|                             |                                       |        |  |           |                   |               |  |             |
|                             | G (A)                                 |        |  |           |                   |               |  |             |
| Carcinogenicity:            | NTP                                   | NOT    | APPLICABLE   | IARC Mor  | nographs?         | OSHA R        | egulated?  |             |
|                             |                                       | 1101   | ATLICABLE  |           | NOT APP           | LICABLE .     | NO   |             |
| Signs and Sympt             | oms of Exposure                       |        | •  |           |                   |               |  |             |
| MIGH CONCENTR               | ATTUNS CAN CAUS                       | E DIZ  | ZINESS, DECREASED RE   | ACTION, I | EUPHORIA, NAUSEA  | , VOMITING. I | MAY CAUSE EYE  | AND         |
| SKIN IRRITATI               | one including                         | WEREX  | POSURE CAN CAUSE CEN   | TRAL NER  | VOUS SYSTEM DEPRI | ESSION.       | THE GROOM MILE   | 7110        |
| Generally Aggrav            | ns<br>ated by Exposure                |        | RRITATION  |           |                   |               |  |             |
| . 1                         |                                       |        |  |           |                   |               |  |             |
| INHALATION                  | irst Aid Procedure                    | ECH AT | IR. START RESUSCITAL   |           |                   |               |  |             |
| E CONTACT -                 | FIRSH WITH WAT                        | ED EU  | D 15 MINUTES CONSTRU   | TON. IN   | IGESTION - DO NOT | INDUCE VOMIT  | ING, CALL PH   | YSICIAN.    |
|                             | · · · · · · · · · · · · · · · · · · · |        | TO THE TENT OF THE TENT  | 1 1111270 | IAN. SKIN CONTAC  | T - WASH WITH | 1 SOAP & WATE  | R.          |
| Steps to Be Taker           | n in Case Materia                     | or Sa  | fe Handling and U  | se        |                   |               |  |             |
|                             |                                       |        | SHUT   | OFF A     | ND ELIMINATE      | ALL IGNITIO   | ON SOURCES.  |             |
| VENTILATE A                 | FFECTED AREA                          | AS, 0  | PEN DOORS & WIND   | OWS.      | CONFINE SPILL     |               | The state of the s |             |
| SOLVENT EVA                 | PORATION, SC                          | COOP   | THE MATERIAL IN  | A CONTA   | AINER.            |               | IZING PINERS   | ALTEN       |
| Waste Disposal M            |                                       |        | CAL, STATE AND FE  |           |                   | · · · · · ·   |  |             |
|                             |                                       |        | The state of the s | DLIVAL 1  | TEGOLATIONS       |               |  |             |
| recautions to Be            | Taken in Handlin                      | gand   | Storing WEED   |           |                   |               |  |             |
|                             |                                       |        |  |           | EAT, SPARK AN     |               | EEP CONTAI   | NER CLOSE   |
| Other Precautions           |                                       |        | KEEP OUT O   | F THE F   | REACH OF CHILI    | DREN.         | , 2  |             |
|                             | COMPLY W                              | HTI    | LOCAL FIRE REGUL   | ATIONS    |                   | * •           |  |             |
|                             |                                       |        | 3  |           |                   |               | •  |             |
| ection VIII - 0             | Control Meas                          | ures   |  | -         |                   |               |  |             |
|                             | ction (Specify Typ                    | e)     | USE NIOSU ADDROUG  |           |                   |               |  |             |
| entilation                  | Local Exhaust                         |        | USE NIOSH APPROVI  |           |                   |               |  | -           |
| -                           | Mechanical (Gen                       | EEP C  | CONCENTRATION BELOW T  | LV        | Special NONE      |               |  |             |
| ve Gloves                   |                                       |        | CAN BE USED  |           | Other NONE        |               |  |             |
|                             | RUBBER GL                             | OVES   |  | Eye Pro   | tection           | GOGGLES       |  |             |
|                             | lothing or Equipm                     | nent   | APRON  |           | JAILII            | GUGGLES       |  |             |
| ork Hygienic Pra            | ctices KEEP                           | CONT   |  | /OID DD   | ENTUTNO OF "      | 10000         |  |             |
|                             |                                       |        | TITLE OLOGED. A  | TOTO DK   | EATHING OF VA     | IPUKS.        |  |             |